

Centre for Human Rights Faculty of Law

## PRESS STATEMENT

**IDAHOBIT 2021- "ARTS, SOLIDARITY AND COMMUNITY: FROM HURT TO HEALING**"

26 May 2021

In celebration of IDAHOBIT 2021, the Flemish Representative in South Africa in collaboration with the SOGIESC Unit of the Centre for Human Rights, University of Pretoria and the Centre for Sexualities, AIDS and Gender, University of Pretoria, hosted a virtual webinar to explore the theme of healing after harm aimed at LGBTIQ+ people and their allies.

The webinar featured a panel discussion featuring Sivuyisiwe Mafeke, South African queer activist; C. Anzio Jacobs, Director of Scope Facilitation; David Nnanna Ikpo, Nigerian lawyer and storyteller; and Inke Gieghase, spoken word artist, journalist, public speaker, writer and activist. The panel was moderated by Rivonia Pillay and James de Villiers, founders of the LGBTI Family call which was established during lockdown as an outlet for LGBTIQ+ South Africans to gather virtually and form as a space for support. Amongst other issues, panellists shared personal reflections on hate crime, violence, and solidarity during times of difficulty for LGBTIQ+ communities in Africa, and beyond.

Speakers and participants were invited to share a form of artwork that deeply resonates with them and reflect on the meaning of this artwork. C. Anzio shared original spoken word pieces; Sivuyisiwe shared an excerpt from a book; David shared an excerpt from The God of Small Things by Arundhati Roy and Inke shared a spoken word piece available for listening here.

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The webinar was extremely successful in creating a safe, intimate and healing space for all, breaking down some of the traditional formality of the webinar format. Not only did the panellists share deeply personal stories, but some audience members were also able to do so as well.

A number of interesting themes emerged from the event and the discussions between panellists, facilitators and the audience:

- There is power in connection, both to the self, though creative expression, and to one's community.
   When whole communities are subjected to marginalisation and harm, bonds of solidarity can be challenged, but they remain important and should be nurtured.
- Survival and healing after harm is a "radical" act, and there are many paths to healing. What needs
  to be done to help people not only survive, but also to thrive?
- Pain is an inevitable outcome of harm and cannot always be avoided what creative expression
  can do is find new ways to express, and process, this pain.
- Queer people are often processing personal pain against a backdrop of collective pain: this can be overwhelming but also an important opportunity for the creation of narratives of collective survival.
- Violence and hate crime against LGBTIQ+ communities and their allies often triggers a sense of fear and shame, which can lead to mistrust for community identity. Community organising and social bonding needs to acknowledge and create space for exploring how to rebuild communal and interpersonal trust in community structures.

We believe that more opportunities to process these and other issues facing our queer communities are essential and invite all healers, activists and members of the LGBTIQ+/Queer community to open up the conversation on individual and collective healing.

The SOGIESC Unit of the <u>Centre for Human Rights</u>, University of Pretoria and the <u>Centre for Sexualities</u>, <u>AIDS and Gender</u>, University of Pretoria call on healers, activists and members of the LGBTIQ+/queer community and allies to support and share this <u>online petition</u> on ending violence against LGBTIQ+ people and their allies in South Africa.

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